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THE London Journal

SATURDAY, *December* 15. 1722.

To the Author of the London Journal.

SIR,

IN conſidering *that* Part of the *Pretender's Declaration*, in which He applies Himſelf to *Your* Affections, (I ſpeak now, as I did in my laſt, to *Britons* worthy of that Name) it was very natural to remark *negatively* what He does *not* promiſe; what He does *not* condeſcend ſo much as to mention; before We come to what He has thought fit *poſitively* to engage for, on his own Part. Believe me, in many Caſes, there is *as much* to be collected from the *former*, as from the *latter*: And if I had ſaid, *More*; I ſhould not have ſaid what is altogether raſh, or groundleſs. For, in the Choice of *Words* to expreſs what is thought fit to be dwelt upon, there may be often a great Cunning and a dextrous Artifice made uſe of, to colour over what is truly meant, or to hide it under ambiguous Expreſſions. But when you ſee a *Man*, even when the contrary would be his Intereſt, carefully guarding Himſelf from ſo much as the Sound of ſome Words, and plainly avoiding to ſpeak upon ſome Subjects; You need hardly go any farther: You may ſtop here, and conclude very ſtrongly from his *Silence* what his determin'd *Reſolution* is.——*He*, who, whilſt He is addreſſing Himſelf to your *Affections*, refuſes to give you the Satisfaction due to your *Judgment*, or juſt *Expectation*, little deſerves any farther Attention from Men of Common Senſe.——*He*, who will not *Now*, whilſt he is ſeeking after *Power*, ſo much as name the *Name* of your *Church*, is determin'd *Hereafter* to deſtroy that *Name* from under Heaven, as ſoon as Power is given Him——*He*, who can, in the midſt of his Flattery to a *Free People*, ſcorn to mention to Them thoſe *Laws* upon which their Pride and their Glory are built, is much more diſpoſed to *overturn* them, than to *govern by* them, if ever he ſhould prevail.—— And *He*, who can ſpeak to Men of *Property*, and caſt behind his Back all Remembrance of *Parliamentary Funds*, in which ſo much of it is bound up, breaths, in that wilful *Silence*, as much *Deſtruction* to Them, as if He had pronounced their *Doom* with a loud Voice. The *Concluſion* is plain: and you need have no Fear of injuring Him by drawing it from ſuch *Premiſſes*.

But theſe are not the only *Words* He carefully avoids, *Church*, *Laws*, *Funds*: but *All* thoſe others alſo, that uſed to be the *Darling Sounds* in the Ears of Freeborn *Men*, with Freeborn *Souls*. *Liberty*, *Property*, *Legal Conſtitution*, *Liberty of Conſcience*, *Proteſtant Religion*;——All theſe are paſs'd over unremember'd. TOLERATION, have *Toleration*, under His own *Church*, wherever She ſhall raiſe her lofty Head above the *Higheſt* of all Yours.—— the Comfort of even this Low Word is deny'd to You All, and to *Any* of You, in the *Repreſentation* He makes of your Affections, of his own Benevolent Diſpoſition towards You: And in the *Picture* He draws for You of your *Unhappy* State under *Him*, you ſee Yourſelves, and your ſeveral *Churches*, from the *Higheſt* to the *Loweſt*, All placed in the ſame *Points* of Dark and Deadly Shade; and All, upon the ſame *Level Plain*, equally humbled under the Terror of a *Church* to be exalted *then* above the Clouds; and *now*, it ſeems, exalted enough, to allow Him to ſpeak Nothing to All or to Any of *You*, but (what ought to ſet on Fire every Spark of Reſentment within You) *Undiſtinguiſh'd Deſpair*.

Thus far You may go upon the Conſideration of what is *not* profeſs'd, or ſo much as *mention'd*, by the *Pretender* in his Application to *You*. I will now, as I premis'd, give You *his own* Account, of what He *does engage* for, in *his own*, ever memorable, and by Me never-to-be-forgotten, Words: "Our Deſire (*ſays He*) is to embrace the whole "Body of our People, *Without any* Diſtinction or Reſerve, "to ROOT UP the very SEEDS of PREJUDICE "and DIVISION, That all NOTES of Diſcord, SE"PARATION, or Difference of *Parties*, and all re"proachful Denominations, may be FOR EVER EX"TINGUISH'D; and that the KING and his PEO"PLE may have but One MIND, One Heart, and "One INTEREST." Words, too plain, I ſhould hope, to need a *Comment*! But yet, I cannot let them paſs without the *Comments* which they call for, and will juſtify.

If you conſider them as a *Prediction* from a *Viſionary* Prince, of the Glories to break forth upon *You* in *His* Times, thus ſtands the Prophetick Page in *His* Book of *Fate*. "The "happy Days of the *Church*, ſo much ſpoken of, are now "beginning to *dawn* upon You. A *Popiſh Bigot* ſhall come, "and incircle You all in the Arms of his Paternal Love. "And theſe are the *Marks* and Glories of his Reign. His "affectionate Heart will beat with the Impatience of *Deſire*, "to embrace you *All*, *without any Diſtinction*; and, in order "to that, He will give *Himſelf* no Reſt, till He has deſtroy'd "*All Diſtinction* from amongſt You. No longer ſhall You "bewilder Yourſelves in the Labyrinths of *different* Perſuaſions. But in *His* Days, You ſhall *All* be of One Profeſſion. Your *Prejudices* againſt *His own* Religion He will cure.—Your *Diviſions* amongſt *Yourſelves* He will heal. "—And, leſt they ſhould ever break out again, the *very* "*Seeds* of thoſe Evils He will *root up*. No *Separation* ſhall "then tear the *Church* to Pieces. Every *Note* of *Separation*, "every outward Mark of *Diſcord*, every Difference "even of *Denomination*, ſhall *then* be *extinguiſhed*. And, "to deſcribe the Happineſs of Thoſe Days in one Word, a "*Bigotted Popiſh King*, and *You* all, *without Diſtinction*, "ſhall then have but One MIND, One Heart, and One "INTEREST." At this joyful News of the Return of the *Golden Age*, and the *Saturnian Reign*, methinks I hear the Voices of Many bidding the Sun mend his Pace, and the Hours fly ſwiftly on, to haſten the Mighty Bleſſing. But they are the *Voices* of Thoſe, who are already of the ſame *Mind*, the ſame *Heart*, the ſame *Religion*, the ſame *Intereſt*, with Himſelf; mixt with the *Votes* of *ſome* Others, who are *already* prepar'd and determin'd to be ſo. Theſe Men know what He means, and what alone He can mean; a dreadful Doom againſt *All* others; and a *Sentence* paſs'd againſt the very *Appearance* of *All* that is valuable in *Civil Life*, or *Religion*. But *You*, who have any Concern yet left for what Many have trampled under Foot; who will *feel* what the Bleſſing is, of being *Freemen* and *Proteſtants*——What can *You* think of all *this*? To call upon You to have *Patience*, *Now*, under a Treatment, which leaves

cares You nothing but *Preſence* in view *Hereafter*, would be to join in the *Inſult*; and to ſanctify a Low Baſeneſs of Soul, and Servitude of Spirit, with the Name of a *Virtue*, which diſdains every Thing mean and unmanly.

For, I pray, Conſider all This in the plain natural View of the Thing. A *Popiſh Bigot* at *Louis* is very fond of you, and *deſires to ſubdue you all*. But that He may do it more to his Satisfaction, He is reſolv'd it ſhall be *without Diſtinction*. And that it may be *without Diſtinction*, He will *deſtroy* All Ground of Diſtinction; He will *root up* the *very Seeds* of your *Prejudices*, which can be nothing but your *Principles*, and your *Liberty*—— And He will for ever *extinguiſh All* NOTES of SEPARATION, that *He* and *You* may be of One MIND and One INTEREST. *Separation* is, in this Place, an unlucky Word, as it has been long appropriated to *Churches* and *Religion*. And He muſt know very little of *Proteſtants*, if He does not know, that, amidſt their many Differences, They *All* agree in this, That from *His Church*, where-ever it is, *Separation* is not only allowable, but praiſe-worthy. But it is *Policy*, it ſeems, in *Him*, to tell *You* Proteſtants before-hand, That, if ever You receive Him here, He will *allow* of *No Separation*. This is truly what He means. For whilſt any *Separation* is tolerated, there muſt be *Notes* or Marks of *Separation* allowed. And therefore, *He*, who is to *extinguiſh for ever* all *Notes* of *Separation*, muſt *extinguiſh for ever* All *Separation*. For then only can there be no *Notes* of *Separation*, when all *Separation* it ſelf is totally deſtroy'd. He *deſires* that *He* and *You* may be of *One Mind*; and *He*, who deſires ſuch an *Unity*, you need not doubt, whenever He has Power, will endeavour to effect it. Now there are but two Ways, in which this *Bleſſing* can be brought about; either by *His* bringing Himſelf to agree with *You*, or bringing *You* to agree with *Him*: And of this, Be *You* Your ſelves the Judges, Whether a *Bigot*, who, in his *adverſe* Fortune, could never be prevail'd upon ſo much as to liſten to *One Argument* from his *Proteſtant* Friends, (a prevailing Motive to *Proteſtants* to adhere to Him!) will, in his *Proſperity*, deſcend to conform Himſelf to Your Sentiments; or chuſe the Method, more agreeable to *Power* and *Bigotry*, of making *You* All appear and profeſs to *conform* to *His*. He, who *deſires* to extinguiſh *All Notes* of *Separation*, will certainly uſe his *Power* for what He *deſires*: And He, who *longs* that *You* and *He* ſhould All have One HEART and One INTEREST, will employ all his Strength to bring about what He *longs* for; and to make You of HIS OWN *Religion*, which alone can link *Him* and *You* together in the Bands of the ſame *Intereſt*. Join *all this* to his *ſullen Silence* upon all the Points of Value to theſe Nations; which it ſelf *ſpeaks aloud* the ſame Deſigns towards You; and You have at once All the *Allurements* He lays before a *Proteſtant Free People*, now in full Poſſeſſion of their Laws, Liberties, Properties, and Religion, in order to induce Them to part with them All. And the Sum of the Whole is this——"Give up Your ſelves to Me. Inſtead of a "*Proteſtant* King, You ſhall have a *Popiſh* One. Inſtead "of the *Church* of *England* now ſo call'd, with Variety of "Other *Proteſtant Aſſemblies* differing from *That*, and from "*One another*, You ſhall have *Unity* and *Uniformity* "with your *New King*. Inſtead of *Liberty* and *Toleration* "in Your own *Worſhip*, You ſhall ſee thoſe *Seeds* of *Preju-* "*dice* and *Diviſion* ROOTED UP; and *All Notes* of "*Separation* for ever extinguiſh'd by the Methods I ſhall "take to make You *All* of *One* MIND, and *One* INTE-"REST, with My-ſelf." Theſe are His *plain Promiſes*, not ſo much as temper'd with any Pretence of *doing* for You, what *He* is reſolv'd *not* to do; or with any Art of *Colouring* or *hiding* what *He* is determin'd to do.

The *Honeſter* Man *He!* may ſome ſay. And I join with Them in *This*; and for This, I own, I like Him the better—— But I like *Him* the better *for it*, at a *Diſtance*; and the *better* ſtill, becauſe I am well perſuaded it will help to keep Him at a *Diſtance*. But from ſuch *Honeſty*, or *Rancour*, or *Bigotry*, (for they are the ſame;) from ſuch an avowed, determin'd *Rigour* of Superſtition, unrelenting, unſatisfy'd by any Conſiderations; —— from *ſuch Honeſty*, PRESENT with Us, —— cloth'd with Power, and ruling over Us? God deliver theſe Kingdoms! There cannot be a more dreadful Idea, in the whole Compaſs of *Politick Affairs*; nor a more terrible *Image*, than that of a *Bigotted* Harden'd Prince, whom no Motive can melt down even into Diſſimulation of his Deſigns for his own *Church*, and his own Syſtem of Superſtition; tho' at the ſame Time, He will in *Other* Things put on the *Hypocrite*, and enter into the *Arts* of *Deceit* and *Prevarication*. What can We think of this? It can't be True *Honeſty*, becauſe *That* would run thro' the *Whole*, and be *equally* ſeen in every Part of His Pretenſions. It can't be the Effect of a generous Simplicity of Spirit within. No, No. This Conduct, in a *Popiſh Bigot* towards *Us*, is either the *partial Honeſty* of a *Bigotted Mind*, which is nothing better than a *Rigour* and *Cruelty* not to be diſſembled; or elſe it proceeds from a Contempt of Us, and an Opinion that We are all ripe for *His* Religion; (if I may give that Good Name to the *Worſt Corruption* of the *Beſt Religion*;) and that We want not ſo much as the Ceremony of any deceitful Promiſes from his Mouth. Say, however it be; or whatſoever the hidden Myſtery of this be; Thus it is, and Theſe are the *Declarations* of his Intention to make you happy, by making You HIS OWN in *Mind* and *Body*; by *governing* You on *Earth* by HIS OWN Will, and driving You ALL to *Heaven* in HIS OWN Way.

Hard Interpretation! may *ſome* ſay, who wiſh Him a little more *Hypocriſy* in his *Words*. Does not He, in the *Paragraph* before, declare his Intention, *That every Engliſhman may hereafter live quietly under his own Vine*; *and* (does He not expreſly add?) *enjoy his Conſcience undiſturb'd*?—— I own it. But, Away with ſuch Pretences. The *Conſcience* He there ſpeaks of, is not the *Religious Conſcience* of his Subjects; but the *Conſcience* of having offended Him, to which He there gives Quiet, by his *Abſolution* from the paſt *Guilt* of keeping Him out. This is the *Conſcience* He there promiſes to make eaſy. But ſuppoſing it were the *Conſcience* of his ordinary *Subjects* with regard to Religion; What avails it Them, to be told, in *One* Line, that his *Intention* is, *They ſhall enjoy their Conſciences undiſturbed*; when in the *next*, He tells Them his *Deſire*, and Reſolution in Purſuance of it, to *root up* the very *Seeds* of *Diviſion*, and to *extinguiſh* all *Notes* of *Separation*; and to have Them all of *One* Mind and Intereſt with *Himſelf*; that is, that *their* Conſciences ſhall be firſt conform'd to HIS OWN, and then, and not till then, *They ſhall enjoy their Conſciences undiſturbed*? Or what avails it afterwards, That He profeſſes *Humanity* and *Good-will* to *All Men*, *as the Rule of his Actions*; ſince He applies *This*, not to *Religion*, or *Forbearance* in it, but ſolely to his own better and eaſier coming to rule You —— He does not love *Bloodſhed* in *Battle*; and therefore, He tries this Way of *peaceful Accommodation*, to get *quiet Poſſeſſion* of what He aims at. This is all the Uſe He makes of his *Humanity*, and his univerſal *Good-will*. As to *Religion*, had He Power, This ſame *Humanity* and *Good-will* to your Souls, would then be urged as the great *Arguments* for Cruelty and Torments to force You into His *Church*. Thus ſtands the Caſe as to his *Humanity*. And now, at length, the *Whole* ends as it began, with a *Sacrifice*; but only plainly expreſs'd at laſt. If you will receive Him, and ſacrifice *Yourſelves*, and your KING; He will SACRIFICE *all Reſentment*, *Paſſion*, *or Deſire of Revenge*,——*to the Publick Good*, as he expreſſes it; but, in truth, to his own *Intereſt*, his own *Ambition*, and his own Incurable *Bigotry*. This is All You are to expect on His Part.

In the *Poſtſcript*, He aſſumes the *Air* of a *King* already upon the Throne. He lays his Commands upon All the *Great Officers* and *Magiſtrates* of the Kingdom; and betrays again the ſame abſurd Concern for *Thoſe* who are juſtly treated here as *Conſpirators* againſt your *King* and *Country*, of which I have before ſaid enough. I wiſh them Joy of this Tenderneſs, and congratulate Them upon ſuch a Proof of their Innocence, as neceſſarily follows from the *Pretender's* ſo warm Interpoſition in their Favour. But even This is not more wonderful than the finiſhing lamentable *Complaint* about *Slanders* and *Lies*, and *Aſperſions* upon his *Perſon*, from *One*, the whole Strength of whoſe Cauſe is a LIE; and the main Zeal of whoſe Friends, has appear'd amongſt Us, in the *meaneſt*, *vileſt*, moſt *grovelling*, and moſt *malicious Aſperſions* upon the *Perſon* of *Another*, who can triumph over them,——whoſe *Preſence* alone, wherever He comes, drives Them before Him, like Miſts before the *Sun*; and who wants only to be *ſeen* and *known*, to deſtroy every bad Influence from ſuch *Vile Arts*.

I will add but one Word.—— *Britons*, You ſee it written in plain Characters what You have to depend upon. The *Pretender* claims and entreats your *Allegiance*. But remember, that, ſuppoſing You ever ſhall receive Him in Time to come, (which ſurely is impoſſible) you will not, after this, receive Him blindfold, but with your Eyes open; as *One*, Not profeſſing to rule you by *Your* Laws, but by *His Own*; Not promiſing to protect or tolerate *Your* Churches, but to force You into *His Own*; Not engaging to preſerve your *Property* in the *Funds*, but to wipe it clean away. Remember, He has not now left you an *Excuſe* for your Madneſs, in accepting Him; nor, in all your future Miſery under Him, (if You ſhould be ſo mad) even the *Comfort* of any Complaint that he deceiv'd You. From this Moment, if You receive Him at all, You wittingly and knowingly receive Him as a Declar'd, Determin'd, *Popiſh Bigot*, to *your own*

own Deſtruction; and with Him, you receive *Popery*—— and *Popery*, not ſheltr'd or palliated under the Colourings either of *Art*, or good-natur'd Condeſcenſion; but Open, Bare-faced, Undiſguiſed, Undiſſembled, Cruel, Bigotted *Popery*. And, if Any of You can, even in diſtant Suppoſition, bear the Thoughts of This,—— All I can ſay is, *You deſerve it.*

I am, &c.

BRITANNICUS.

FOREIGN AFFAIRS.

FROM the North we have nothing material this Week.

'Tis reported that Cardinal Alberoni is intirely reconciled to the Court of Spain, ſo that it is not improbable he will return again into that Country to fill the Poſt which he formerly enjoy'd. It is the Opinion of ſome, that he formed the Scheme of the Conſpiracy lately diſcover'd againſt our Conſtitution.

The Court of Spain takes great Care to ſupply Porto Longone with all ſorts of Neceſſaries, where ſmall Convoys frequently arrive: The Fortifications there are newly finiſhed, and the utmoſt Diligence is uſed in the Province of Catalonia to recruit the Foot Regiments, and remount the Cavalry.

The Court of Vienna continues to fortify their Places in Italy, and a great Number of Men are employ'd in repairing ſome of the Outworks of the City of Milan.

The Turkiſh Fleet next Spring is to conſiſt of 70 Men of War, 30 Gallies, and 150 Light Veſſels; and leaſt they ſhould want Proviſions, the Exportation of Grain, &c. is prohibited in all their Ports. In caſe they viſit Malta, the King of Spain will furniſh out 16 Men of War to their Aſſiſtance; and the Grand Duke of Tuſcany's Gallies, as alſo thoſe of Venice, will be employ'd for their Defence.

The Umbrage which the Ottoman Port takes at the Czar's Conqueſts in Perſia is far from decreaſing; of which the Czar is ſo apprehenſive, that, 'tis ſaid, he has propoſed to the Emperor to join in an Alliance againſt the Infidels.

LONDON.

THE 7th Inſtant at Night, the Seſſions ended at the Old Bailey, when 3 Men and 2 Women received Sentence of Death, viz. Edmund Neal and William Pincher for robbing on the Highway; John Harriot for ſtealing a Horſe out of Richmond Park, belonging to his Royal Highneſs the Prince of Wales; Sarah Nutt and Mary Burroughs for Felonies. Two were Burnt in the Hand and 25 order'd for Tranſportation. None appearing againſt Keckwyck, the South-Sea Clerk, and Mac Cricket, who was accuſed of curſing his Majeſty, we hear, they will be admitted to Bail. The Trial of Capt. Packenham, on a Charge for altering an Army Debenture, is deferred till next Seſſions, he being dangerouſly ill.

On Sunday laſt the Court went into Mourning for Three Months for the Death of the Dutcheſs Dowager of Orleans.

On Thurſday, laſt Week, a Boy of about 10 Years of Age, who belonged to St. Clement's Danes Charity School, was unhappily bit by a mad Dog; on which he inſtantly run mad, and died the next Day.

The Lord Arundel of Trerice, in Cornwall, being of Age, took the Oaths and his Seat in the Houſe of Peers the 8th Inſtant.

On examining into the Merits of the Petition relating to the Tobacco Trade in Scotland, we hear it appear'd, that they had paid in Scotland, for Five Years and a half, no more than 2700 l. for Duties on Tobacco, although ſome of thoſe Years 10 or 11000 Hogſheads had been imported: That the Crown had loſt ſome Years 80000 l. in the Duties; and that Tobacco brought from Scotland into England, had been ſold in many Parts of the Northern Counties for Sixpence per Pound, and ſome for lower than the Duties, which ought to be paid, if legally enter'd.

The 7th Inſtant one R—— B—— who was tranſported about a Twelvemonth ago, and ſince returned into England, having loſt his Money at a Gaming Table near Drury-Lane Play-houſe, took an Opportunity when the Table was cover'd with Money, to ſnatch off upwards of Twenty Guineas; and immediately drawing a Piſtol, and vowing Death to the firſt who oppoſed him, he ſo terrify'd the Gameſters that he carry'd off the Booty.

We hear, that the late Sir William Scawen hath made Thomas Scawen, Eſq; eldeſt Son of Sir Thomas Scawen, Heir to all his real Eſtate, computed at 4000 l. per Annum. He hath likewiſe left a perſonal Eſtate, out of which we are informed, he hath given upwards of 30000 l. in Legacies; wherein St. Thomas's Hoſpital and the Work-Houſe in Biſhopſgate-ſtreet ſhared.

The falſe News of the Dragon's being loſt occaſion'd ſome Buſineſs for the Gentlemen at Doctor's Commons, ſeveral of the Sailor's Wives, who then thought themſelves Widows, adminiſter'd.

From our Portſmouth *Letters of the 10th Inſtant.*

"On Wedneſday the Pay Clerks arrived here with Money "to pay off the Brodah, and the Officers and Seamen diſ"charged from the Yarmouth, in order to reduce thoſe "Ships to the Compliment allowed to Guard Ships, which "Payments ended on Sunday laſt: And this Evening the "Swift Sloop (which came on Friday to Spithead for that "purpoſe) takes the Clerks and Money on Board, to pay off "the two Ships at Plymouth.

"On Thurſday, Cullen, that Capt. Rowley of the Lively "brought over from Dublin in Irons, was ſent up to the "Marſhalſea Priſon.

We have aſſured Advice from the Weſt, that the Cloathing Trade flouriſhes greatly there. The Traders at Norwich, it ſeems, have not the leaſt reaſon to complain; and the Weavers in Spittle-fields, at this Time, find a great Demand on them for their Goods.

The Lecturer of a certain Out Pariſh, being willing his Pariſhoners ſhould know ſomething of Hieroglyphicks, has diſtributed ſeveral Oxford Almanacks amongſt them.

From Paris we have an Account, that the 10th Inſtant an Experiment for extinguiſhing of Fire by a Machine invented by a German, was tried in the Court of Invalids there, in the Preſence of the Cardinal du Bois, M. le Blanc, Secretary at War, and ſeveral of the Nobility. One of the Barracks was filled with Faggots and other combuſtible Materials, and ſet to Fire; when it was all in Flames, M. le Blanc order'd the German to extinguiſh them. The Machine was a Veſſel fix'd upon a ſmall Wheel Carriage, and contain'd about half a Hogſhead of Water; in the Middle of it was a kind of Granado, with a Match fix'd to it by the Bunghole of the Veſſel; the Match being lighted he withdrew, and immediately the Granado and Veſſel burſt, extinguiſhing the Flames, although they mounted to a conſiderable Height above the Barrack. The German and his People then enter'd the Barrack, and intirely put out the Remainder of the Fire with a few Buckets of Water. The Experiment gave thorough Satisfaction to the Spectators; the only Difficulty which ſeems to attend the Operation is, how to get the Machine in time to the upper Floors of Houſes.

On Monday laſt Money was ſent to Chatham to pay off the Companies of his Majeſty's Ships Eſſex and Chatham; as alſo the laſt enter'd Men on Board the Torbay and Naſſaw, in order to the Reducing the Compliments of thoſe Ships to what is allowed to Guardſhips.

The Prayer of William (late Lord) Widrington's Petition is ſo far anſwer'd, that, we hear, he will have a farther Allowance of 12000 l. out of his Eſtate forfeited in the late Rebellion.

By our laſt Letters from Jamaica we have an Account, that the Damage they ſuſtained there in the late dreadful Hurricane at Sea and on Shore, is computed at a Million and an Half of our Money, and that in 6 or 7 Years they will hardly be able to reſtore the Iſland to the flouriſhing Condition it was in before, which, by the way, can afford but very uncomfortable Views to their new Governour. This is the fourth Time Port Royal, the chief Town of the Iſland of Jamaica, has been in a manner deſtroy'd; twice before 'twas ruined by Earthquakes, and once burnt to the Ground by Lightning. This Hurricane, we hear, happen'd the ſame Day ten Years that the laſt Storm did, whereby they received incredible Damage.

The Execution of Mr. Layer is reſpited to the 22d Inſtant; and his Wife being with him on Tueſday laſt, when the Reprieve came to the Tower, ſwoon'd away for Joy.

The Right Honourable William Earl of Eſſex being appointed Lord-Lieutenant of the County of Hertford; His Lordſhip on Tueſday laſt took the Oaths appointed to be taken inſtead of the Oaths of Allegiance and Supremacy.

We are under no ſmall Apprehenſions of the villanous Practice of wilfully firing Houſes, which is ſure one of the moſt execrable Crimes that can be committed, when only for the probability of being able to ſteal ſomething in the Confuſion and Diſtraction People are put into upon thoſe Occaſions, the Villains ſecretly ſet fire to Houſes in the Night, by throwing combuſtible Matter in at the Cellar Windows; and the two Fires we have lately had, 'tis thought, were both of them begun this way. We hear, that ſome Gentlemen are determined to repreſent this Affair to the Parliament, and to propoſe a Puniſhment adequate to the Nature of the Crime, to be inflicted on ſuch Wretches as ſhall be convicted of a Fact ſo abominable.

On Monday laſt Bowater Vernon, Eſq; was married to a Neice of the preſent Biſhop of London, a young Lady of a fine Fortune.

On

At the *HAND* and *PEN* in Butcher-Hall-Lane, Newgate-ſtreet,

There is come from Edenburgh *in* SCOTLAND, *one that teaches a new Method of ſhort-hand, being the moſt eaſy, exact, ſpeedy, and legible Method yet extant, having no Letters plac'd above or under other Letters, nor Marks for Words or Sentences, nor ſtuft with Dots, and ſo legible that his Scholars can read one another's Writing diſtinctly: By this new Method, you are taught by one Rule (which can be learnt in the ſpace of an Hour) to write by the Engliſh Perſons, Moods, and Tenſes, &c. whereby you can join in every Sentence at leaſt 2, 3, 4, 5, 6, 7, or more Words in one, without liſting of the Pen, in the twinkling of an Eye; and every one of theſe Joinings are writ in almoſt half the Time and Room, and are a great deal more plain than if every one of theſe 7 or more Words were all ſeparately written: By which Means any Perſon that can but tolerably write their own Names in Long-hand, may with Eaſe take down from the Speaker's Mouth any Sermon, Speech, Tryal, Play, &c. Word by Word, though they know nothing of Latin. He hath collected and drawn out in the Long-hand all the principal Words in the Engliſh Tongue upon one Side of a quarter of a Sheet of common writing Paper, and yet that quarter Sheet contains or makes up at leaſt one half of all Engliſh Books, for Proof whereof they ſhall ſee the ſaid quarter Sheet compar'd with any Page of any Engliſh Book. He will perfect them (tho' they live 9 or 10 Miles from London) within 8 or 9 Weeks, they writing only by themſelves half an Hour a Day, by his Direction once in 6 Days: Thoſe that have learnt another Method of Short-hand will learn this new Method ſooner than others can. He hath taught both Sexes; and thoſe that have been writing by other Short-hand Methods above 20 Years. And hath now the Honour to teach ſeveral Noblemen, Members of Parliament, Clergymen, Gentlemen, Ladies, and others. He hath the Bible and Sixpint Pſalms written by him in this Character, and hath been employ'd for taking down the Pleadings, concerning the Callicoes, before the Honourable Houſe of Commons. The Nature, Uſes, and Excellency of this new Method, with a Demonſtration that the Short-hand doth not in the leaſt ſpoil the Long-hand, but is rather a Furtherance to it, are more fully contained in his Advertiſements in Frames on the Royal Exchange, wherein he publickly challenges all the Teachers & Writers of Short-hand in London, to keep equal Pace with ſeveral of his Scholars, and will lay them five Guineas to one Guinea thereon.*

JAMES WESTON.

N. B. *He teaches nothing but this New Method of Short-hand, and it is taught by none in Great Britain but himſelf, he being the Inventor thereof.*

Apothecary's Hall, London, Decemb. 6. 1722.

THE great Quantities of Corrupt and Adulterate Compoſitions, daily vended through the Kingdom for Venice Treacle, hath rendered it neceſſary the Publick ſhould be inform'd, That Venice Treacle, duly and exactly prepared under the Care and Inſpection of the MASTER and WARDENS of the Society of Apothecaries, is now Sold by the Apothecaries of London and Weſtminſter put up in Tin Boxes, each containing Half a Pound Troy Weight, and ſealed with the Publick Seal of the Company.

*** *Theſe are to give Notice to any Perſon or Perſons that have in their Poſſeſſion any Receipts given forth by the Society of true Traders to* Penſilvania *ſign'd by* Nicholas Moor *and* James Claypoole, *who purchaſed certain Lands in* Pentilvania, *of* William Penn, *Eſq; deceaſed, about the Year* 1681, *or* 1682. N. B. *If the Propietors of ſuch Receipts will bring or ſend what they have to Mr.* John Gale, *at his Houſe in* Lover-Court, *over-againſt the Bible in* Pater-noſter Row, *ſhall receive One Shilling for every Pound, they being Indors'd by the Propietors of ſuch Receipts.*

THE Gentleman lately arriv'd from *America*, that lodg'd at Mr. Moore's, a Watchmaker, is removed to the firſt Houſe on the Right-hand in Cross-Court in Fleet-ſtreet, by Peter Lane, who, (without taking any Medicine, only a ſympathetick Compoſition carry'd in the Pocket) takes away the moſt tormenting Pains of the Gout, and conſtantly preſerves the Perſon from any Returns of that intollerable Diſeaſe as long as it is kept about one, and will not decay. It is performed the Seventh with which this Remedy has been attended, is ſufficient to convince the moſt Incredulous of the Truth of its Efficacy, notwithſtanding the ſeveral Efforts to oppoſe it of ſuch as are unwilling any Diſcovery ſhould appear with a Face of Truth in which they were not concern'd; not that this Gentleman hath any Thing to boaſt of as diſcover'd by him, it being firſt handily communicated to, and afterwards happily improv'd by him in America, the ſame Virtue remaining with it in Europe, it appears by the Patient. Any Perſon may receive Information of ſome Cures wrought by it in London, as well as the Country, at the Place aforeſaid, or may have it for Five Guineas, the Price but a few Years paſt, as was intended, by reaſon of many Country Letters. N. B. No Perſon in England knows any Thing of this Secret but the Gentleman that brought it from America, notwithſtanding the artful Inſinuations of another to recommend an Imitation of it.

*** *WHEREAS ſeveral People of late Years have been induced to believe that Wrought Silks, &c. of the Manufacture of* China, Perſia, *and* Eaſt-India, *may be lawfully worn and uſed in Apparel and Furniture in this Kingdom, notwithſtanding an Act of Parliament made in the 11th and 12th Year of King* William, *intitled,* An Act for the more effectual Imploying the Poor, by encouraging the Manufactures of this Kingdom; *this is to give Notice, that the Manufacturers here adviſed with eminent Counſel, who are of Opinion, as Part of the ſaid Act, That all ſuch Goods were or made uſe of in Apparel or Furniture within this Kingdom (if not made up before the 29th of Sept.* 1701) *are liable to be ſeized for, and ſubject to other Puniſhment and prohibited Goods; and that the Perſons who ſhall uſe or wear the ſame, in Apparel or Furniture, as aforeſaid, are over and above the Loſs of the ſaid Goods, further liable (in the Opinion of the ſame Counſel) to the Forfeiture of 200 l. for every ſuch Offence, by Virtue of the ſaid Act of Parliament; and that no Perſon whatſoever may wantonly incur either of the Damages and Forfeitures for the future. This is to give Notice, that effectual Proſecution is made for proſecuting on the ſaid Act, all ſuch Perſons who ſhall be found offending in wearing or uſing in Apparel or Furniture, any of the ſaid prohibited wrought Silks, &c.*

ADVERTISEMENTS.

On Wednesday laſt was publiſh'd,

PASQUIN, No III. Being a Letter from *PASQUIN* to Cardinal *Gualtieri*, giving an Account of the Proceedings and the humane Cuſtoms thereof in Great-Britain. Sold by J. Poole, at Locke's Head in Pater-noſter-Row.

Where may be had, re-printed,

PASQUIN, Nos. I. and II.

This Day is publiſh'd,

AN EPISTLE to the late Dr. *GARTH*, occaſion'd by the Death of the Duke of *MARLBOROUGH*. By Mr. Welſted. Printed for J. Poole, at Locke's Head in Pater-noſter-Row. 1722.

Lately publiſh'd (Dedicated to her late Majeſty Queen ANNE) *the Seventh Edition of*

A Week's Exerciſe Preparatory towards a worthy Reception of the Lord's Supper, in Meditations, Prayers and Ejaculations, before, at, and After the Holy Communion; alſo Rules and Exerciſes how to Live well after it. Printed for Sam. Buckley, near Bernard's Inn, Holborn. Price Bound 1 s.

This Day is publiſh'd, the Second Edition of

THE PARSON and his MAID, a TALE: To which is added, Verſes Occaſion'd by a PICTURE, *Out of the Tryng-Pan into the Fire.* Ab. Aſtley.

London, Printed for T. Payne, near Stationers-Hall, and A. Dodd, without Temple-Bar. Price 4 d.

This Day is publiſh'd,

The Wonders of Redeeming Love: Being an Eſſay on the Reaſons why God Redeemed Fallen Man, and not Fallen Angels. With Practical Improvements by the Reverend Mr. CHARLES OWEN. Printed for Eman. Matthews, at the Bible in Pater-noſter-Row.

Where may be had, publiſh'd by the ſame AUTHOR:

I. The Validity of the Diſſenting Miniſtry, or the Ordaining Power of Presbyters aſſerted, from the New Teſtament and Church History.

II. Plain-Dealing, or Separation without Schiſm, and Communion without Separation. The ſeventh Edition.

Juſt publiſh'd, and ready to be deliver'd to the SUBSCRIBERS,

THE *Engliſh* Works of Sir *Henry Spelman*, Knt. publiſh'd in his Life time; together with his Poſthumous Works, relating to the Laws and Antiquities of England; firſt publiſh'd by the prelate Lord Biſhop of Lincoln, in the Year 1695, with the Life of the Author, and now reviſed by his Lordſhip. To which are added Two more Treatiſes of Sir Henry Spelman, never before printed; one of the Admiral-Juriſdiction, and the Offices thereof; and the other of ancient Deeds and Charters. With a compleat Index to the whole. Printed for D. Browne, Senior and Junior, W. Mears and F. Clay without Temple-Bar, and Fletcher Gyles in Holborn.

This Day is publiſh'd, the 4th Edition of

A Compendious Treatiſe of the Diſeaſes of the Skin, from the ſlightest Itching Humour to purulent Pocks only, to the moſt inveterate Itch, Iſchoum Scabioſum, and confirmed Lepra; ſhewing their Dependance on each other, original Cauſe, and ſpecial Cauſing; not to the Patient, and their Posterity, if neglected or miſmanaged; alſo the dangerous Effects of Quickſilver Girdles, and other pernicious Mercurial Practices; deſcribing the true and only certain Method of curing theſe Diſtempers with Safety, Eaſe and Expedition, and without the Uſe of ſtinking Ointments, or other nauſeous and Ill-ſmelling Remedies, Confinement of the Patient, Diſorder of the Body, or Knowledge of the moſt Friendly; price ſtitch'd 1 s. Sold by J. Nicks, at the White-Hart in St. Paul's Church-yard; A. Dodd, at the Peacock without Temple-bar; Mr. Hallet in St. Michael's Church-Porch in Cornhill, Booksellers.

LOST or ſtole from Chriſt Church, Hampſhire, on the 26th of laſt Month, a little brown, black-black, that anſwers to the Name of Jenny. If any Perſon will bring her to Mr. R. Nugent at Chriſt-Church aforeſaid, ſhall receive Ten Shillings Reward, and no Queſtions aſk'd.

*** CONSUMPTIONS of all Sorts radically cured by a famous Elixir peculiarly invented for that Diſeaſe: Its wonderful Efficacy ſufficiently explodes the erroneous Opinion, that Conſumptions are incurable, ſince it abſolutely reſtores the Patient, tho' reduced to a meer Skeleton; quickly takes off all the Symptoms, as Cough, Shortneſs, Wheezing, Soreneſs of Breaſt, Pain or Weight in the Head, Shaking of Head, Surneſs of the Stomach, Thrush or Whitflaws in Mouth, Colic Cramps, or Pain in the Bowels, Fluxes or Looſeneſs, Heats or Flushings in Face, Alic Cramps, or Pain in the Bones, Shaking of Hands, Surneſs of the Stomach, Thrush or Whitflaws in Mouth, Colic Cramps, or Pain in the Bowels, Fluxes or Looſeneſs, Heats or Flushings in Face, Alic Cramps, or Pain in the Bones, Shaking of Hands, Sweats, Faintings, Decays of Nature, Hectick Fever, &c. perfectly cures all internal Ulcers, reſtores all decayed Weakneſs, Wakefulneſs, and Decay of Nature, being balſamic and ſtrengthning beyond Compariſon. It effectually eradicates the firſt principle or cauſe of Conſumptions; mollifying the Diſorders of the Stomach and firſt Paſſages, causing an Appetite, procuring a good Digeſtion, reducing the vitious Ferment of the Blood and Juices, correcting the acrid Salts that erode the Lungs, curiously healing Ulcers therein, and infallibly curing all ſorts of Conſumptions that were to heal, in a very ſhort Time to a Miracle. Price 2 s. 6 d. a Bottle with Directions. Is ſold only at Mr. Raiſbeck's Tea-Shop, at the Bell and Crown againſt St. Clement's Church-yard in the Strand near Arundel-Street End.

The Great CARMINATIVE.

A moſt famous TINCTURE for the Wind-Cholick, in what Part ſoever lodg'd: for at once taking, in five Minutes Time, it perfectly cures the ſevereſt Gripings in the Guts, and alſo immediately expels the Wind from the Stomach or Bowels, (as it were) in a Minute: And all wrenching Pains in any Part whatſoever, which are in ſome Perſons the Conſequence of a bad Digeſtion, in others the Gout, Cholick, or many Times under the Notion of Sciatica or Rheumatiſm) this famous Medicine hath not its Equal, having wrought Wonders in ſeveral Caſes as great Numbers can teſtify, that before taking it, could neither ſit, ſtand, nor lie in Bed, but were in Inexpreſſible Pain Night and Day, who in taking but three or four Drops were effectually freed from their greateſt Pain, and by 2 Hours Continuance (if the Cauſe) recovered to perfect Health again. As for any Inſtructions, or Hindrances proceeding from Wind, or in Short in any Caſe of Wind, it may be depended on as the moſt ſafe, ſpeedy, and effectual, and moſt Genuine Remedy ever yet by Man; It is Intended chiefly for the good of Country People that live remote from Phyſicians, and the greater part of Town; It is Sold for 2 s. 6 d. a Bottle, with Directions, at the Black Toothpick, at the Toothpick, near the Iron Gates againſt the Royal Exchange in Cornhill, London.

By

By Letters from New-England we are advised, that 30 Sail of French Ships have been lost in a Storm at Martinico and the other French Islands; that the Indians were pretty quiet on the Frontiers, through the prudent Management of Governour Philips, who had retaken such Vessels as they had carried off, as also divers of those Savages, who confess'd they were spirited up by the French. The said Governour has built a Fort at Canso, in Nova Scotia, and has formed a Plan for establishing a fine Fishery there.

The Berkley, a Merchant Ship belonging to London, which providentially escaped the Fury of the violent Hurricane at Jamaica, and which came out several Days after the Ship which brought the first News of the Storm, brings an Account, that the People there are reduced to such Extremities that they are in Danger of perishing for want of Provisions if not speedily supply'd; and that a Ship unknown was lost in sight of Port-Royal, and the People all drowned except a Gentlewoman that was wash'd ashore.

'Tis said, that at the late Fire in Maiden-Lane, near Covent-Garden, some Fellows officiated in Habits like Fire-men, and carried off Plate and other Things of Value, which have not been since heard of. We mention this to caution our Readers, who may have the Misfortune to fall under the like Calamity.

The next Term there is to be decided in the Court of King's-Bench, a Matter which has been long in Dispute, viz. Whether the Inhabitants of St. Botolph Bishop's-Gate have a Right to Vote for Churchwardens of that Parish, or whether that Right be confined to a select Vestry? And at the same Time a Trial will come on between a great Number of the Inhabitants of that Parish, who have brought their Action against Mr. Franklin, one of the present Church-Wardens, for locking them in the Church, and leaving them there for Six Hours, upon their demanding a Right to chuse Church-Wardens, and refusing to come out of the Church at his Request.

The latter End of the Term, there was a Tryal at the Exchequer-Bar, in relation to a great Quantity of Wines enter'd in Scotland, as Spanish Wines; after which it was shipt in Coasters for London, and there seiz'd by the Land Surveyors, as French Wine. On the Tryal it appear'd to be such, so that the Owners will make a broken Voyage of it.

On Thursday last at the Sittings at Guildhall, Mr. Philips was try'd and found Guilty, of printing the 2d Part of *The Advantages of the Hanover Succession*; as was also Doctor Gaylard, for Printing and Publishing a Libellous Paragraph in Mist's Journal of the 21st of April last.

The South Sea Company's Petition setting forth their Losses, and praying a Remission of the Two Millions due to the Government, was on Wednesday last read in the Honourable House of Commons; where, after long Debates, the Remission of it was carried in Committee 210 against 147.

Several known Bites who have for some Time past disappeared, begin to shew themselves again in several Parts of this City, in Sailors Dresses, in order to cheat the unwary, by selling them damag'd Hollands, Muslins, &c. under Pretence that they have just run 'em from on board, and can afford 'em extraordinary Pennyworths.

We hear that a Regulation is likely to be made amongst the several Practitioners of the Law; it being computed by very nice Hands, that Ten-times more Money is annually paid to the Gentry of that Profession, and those who pretend to be of it, than all the Money recovered by Law Suits in that Time amounts to.

Several Top Gamesters, who had for some Time past lain concealed in Covent-Garden, having Intelligence, that the Justices of the Peace had Information of them, and designed they should be visited, and being loth to be prevented from making a Prey of some young Gentlemen of Fortune, who daily resort to them to be undone, collected a very round Sum of Money amongst them, and sent one of their Fraternity to treat with, and offer a Bribe to the Gentlemen in Commission, who so severely resented it, that they went immediately and obliged them to give 500 l. Bail a Man for their Security, and some who could not do it were committed to Bridewell.

South Sea 98 3 qrs. Bank 115 1 qr. India 132 1 qr. African [illegible]. London Assurance 4 7 eighths. Royal Exchange [illegible] 4 3 qrs. York Buildings 15 3 qrs. South Sea Bonds 9 l. Premium. India Bonds 17 s. Premium. Sword-Blade Bonds 6 l. Discount.

Christned Males 175. Females 191. In all 366.
Buried Males 310. Females 315. In all 625.
Decreased in the Burials this Week 14.

[illegible], 1722.

STole or stray'd from Mr. John Farr's Meadows, in Croydon in Surry, a [illegible] Mare Colt, [illegible] Years old, with a small Star in her Forehead, and small Snip on her Nose, and rung with an Iron Bar behind: Whosoever that brings her, or gives Notice to Mr. John Farr, at Croydon, or to Mr. William Keaton, at the Angel Inn in Southwark, shall have Half a Guinea Reward.

Prices of Goods at Bear-Key on Wednesday last.

Old Wheat	23 to 27	Amber - - - - -	21
New Ditto	25 [illegible]	Distillers Malt -	15 to 16
Rye - - -	15 to 17	Old Red Ports -	30 to 32
Barley - -	13 to 16	New Ditto - - -	25 to 26
Beans - - -	12 to 14	Mountains and Sherries - - -	27 to 28
New Beans	9 to 11		
Oats - - -	10 to 12	Old Canaries - -	30 to 31
Peas - - -	20 to 22	New Ditto - - -	27 to 28
Hops - - -	30 to 40	French Brandy 6 s. to 6 s. 3d. per Gallon.	
Brown Malt	18 to 20		
Pale Ditto -	20 to 22		

*** Famous DROPS for Hypochondriack Melancholy: [illegible] Price 3s. 6 d. a Bottle, with Directions. Sold only at [illegible], Bookseller, at the Cross Keys and Bible in Cornhill near the Royal Exchange.

A Young Man, in a brown Wig, and light Cloth Cloaths, about 24 Years of Age, about 5 Foot 6 Inches high, and slender, his right Ancle [illegible], fair complexion'd, with a large Mole [illegible] on his left Cheek and goes by the Name of Jeremiah [illegible], [illegible] Work with Thomas Bailey, Smith, at Hertford, and did on Saturday the 27th of October, 1722, [illegible] the Shop of the said Tho. Bailey, at 7 in the Evening, and took from thence a Gun, with a black, round Barrel, about 4 Foot 4 Inches long, with a Gold Touch-hole, a bright Bridle Lock, with [illegible] on the Plate, a Walnut-tree Stock mounted with Brass. Whosoever can get the Gun again, and bring it to Thomas Bailey, of Hertford, Smith, or to Mr. Joseph Kitchen, at the Green Dragon in Bishopsgate-street, shall have a Guinea Reward, and no Questions ask'd; or, whoever can take the Man, and bring him to Justice, shall have a Guinea Reward, besides the Benefit of the Law.

The Grand CATHARTICK: *or, The Great Restorer and Preserver of Health; prepared by several eminent Physicians, for the common Good of Mankind.*

Now sold in 179 Towns in Great-Britain.

Note, *It may be safely taken at any Season of the Year, for neither Heat nor Cold hinders its friendly Operation.*

This Medicine is composed of the richest and [illegible] Ingredients, and is chiefly designed for those who can't bear the ill Taste of [illegible], Pills, &c. for it is the most pleasant Medicine in the World, and answers all those Ends of Cure in which purging is required, and that too without Griping, [illegible] &c. In a Word, nothing can compare with it in the Cure of the Cholick, Dropsie, Scurvy, Breakings out of the Body, Jaundice, Agues, Colds, [illegible], Vapours and Spleen, Rickets, Convulsions, &c. it helps Digestion, [illegible] Appetite, and prevents Reachings in a Morning, and [illegible]. It is highly necessary to be taken after the Small-Pox, and all Sorts of Fevers; it expels Gravel and Sand, and prevents Breeding of the Same; and for all Distempers, wherein Purging is required, it has not its Fellow in the World; for which Reason, those who value the Health of their Families, ought never to be without it. And those who are willing to preserve their Health, [illegible] taking it at Spring and Fall. Sold Wholesale and Retail at the Printing Office in Bow-Church-Yard; [illegible]. Where [illegible] any credible Person may be supply'd by J. Clear in Bow Church-Yard.

*** Whereas I Anne, Wife of William Wright, dwelling at the Sign of the [illegible], was for several Years grievously troubled with Worms, I apply'd my self to Mr. JOHN MOORE, Apothecary, at the Pestle and Mortar in Abchurch-lane, near Lombard-street, London; which Worm Medicines brought from me a large Worm, call'd the Joynt Worm, a Yard and half long, besides several Scores of [illegible] Worms [illegible]. [illegible]

May 8, 1722. ANNE WRIGHT.

N. B. The Worm is to be seen at Mr. Wright's House.

[illegible] A short and infallible Cure for the ITCH, or any Itching Humour, [illegible] It is particularly adapted to this purpose, and many Years experienced. [illegible] Is sold only by Mrs. Bradbury at the Blue-Ball Toy-shop in Fenchurch Street, near Aldgate, at 1 s. a Box; with Directions.

If any who labour under any Degree of the VENEREAL DISEASE, or any of its pernicious Consequences, STUBBORN GLEETS, &c. and would be cured by Injections of their Nature, Time, or Money, but to regularly and speedily cured in a manner, with the greatest Ease, Safety, and Expedition

THE most severe AFFLICTION an incredible Number of People daily undergo, in Consequence of the 3rd Degree of the Venereal Distemper, or gleet Scarcely One in Twenty are perfectly cured, notwithstanding the boasting Promises of many Pretenders, and Others of their Profession in Publick Papers, &c. but are either precipitated into the Grand Pox on Old Mercury, or in fewer Time of the they can Scarcely Walk, or slide into a deep certain Ruin and Wretchedness on the Other, which is allow'd by all the Learned to be exceeding difficult to Cure, is the reason of this Address to Men of Sense, (Such only being capable to regard it) and of the Publication of the following Remedies, which have been experienced in very large private Practice for many Years, and always found effectual, being likewise adapted to every Degree and Symptom of that grievous Distemper in both Sexes, and all its miserable Consequences, Old Sores, Scrofula Weaknesses &c. which virulent Distemper, whether newly contracted, or of long Standing, or however dreadfully deformed, or lately suppressed, they never fail to perfectly cure, without the least Hindrance to Business, Knowledge of the nicest Friend, or Salivation to the Constitution, but in a short Time restore the unfortunate Patient to their former Health, as perfectly as if they had never been infected with that horrid Malady, viz. The true ANTI-VENEREAL ARCANA, which effectually eradicates the pernicious Malignity of the Blood, and every other Degree of the Venereal Disease, though inveterate, all Pain, Heat, and other Symptoms. Price 7s 6d. The SALUTARY WASH for all contracted Impurities, that may fall happening, which is perfectly Cures. Price 2s. 6d. The STRENGTHNING ELECTUARY, which effectually cures all Scorbutick Humours, Incendentary Rashes, Weaknesses, Old Ulcers, &c. tho' of many Years Standing. Price 5s. Which Medicines may be entirely depended upon, as fully Published, exhibiting an infallible every Intention of Cure, from the salient Clap, to the most Inveterate Pox and all its Attendants as also the most obstinate Ulcers, and all Disorders of the Reins, Seminal Vessels, and Urinary Passages, as well as the ill Effects of other Medicines, and are to be had only, either Separate or Together, by their Names abovementioned, at Mr. Lambert's Toyshop under Jovial's Coffee house in Swithen's-Alley, near the Royal Exchange in Cornhill, seal'd up with Directions at large. By the Several of which, all By Gout that ever were afflicted with any Degree of the Venereal Disease, may become compleat Judges of their own Case, and certainly know, whether they can do it to Advantage, when, and when not, the nature of being is perfectly rooted out of their Bodies.

SIR John Yeomans, the Great Mustard Master-General, gives Notice, That his new-invented Royal Powder of MUSTARD-SEED (which will keep good in the Flower, as long as in the Seed) is now daily sold by, and highly esteemed by the Nobility and Gentry of this Kingdom. This noble Powder exceeds the best and most celebrated Mustard in the whole World, by mixing it according to the printed Directions. It is Sold by Mr. Rutter, at the Golden Pot in Market-Lane near St. James's Market; the three Pidgeons in Castle-yard, Holborn; the City Cryer's Office in Kings-street, Guildhall; the Picture Shop under the Dutch Church, Austin Friars; the White Hart in Aldersgate Street; the Prince-Minister's in Fore-street; at the Crown the Upper End of Broad-street; the Trumpet-Shop, and at the Lamb and Northern in Fleet-lane; at the Black Boy and Harrow in St. Martin's-Lane. Captains of Ships may have it to Foreign Parts. Pray ask for it by my Name, and see that each Parcel is Seal'd with the Globe, for there are Counterfeits abroad.

††† *Steel Spring or Jointed Trusses for* RUPTURES, In their Worst and Outward state a Spring to the Part, using either Steel Spring or Steel Pad, the like are made by me; Both Trusses made to those Persons as Stand Bare, upon neat Leather Belt, or Pelote, keeping up the Rupture with more Ease than any Bandage ever invented this Truss can do. Elastick Stockings, and other Inducements for Lame and weak Legs: Any one Bone at a Distance, by sending a Description of their Ruptures, and on which Side, or both, and a Measure about the greatest Part, may be found, made and sold by GUY HUTT, at the White Bridal Bed in Whitechapel Road, Bartholomew Close: He also helps Ships of two men Size, to be sold with every Day at my Shop, where you may speak with a Person who cures all sort of Ruptures with the Blessing of God, of any other; as his Wife does Ships of two men Size, by a most Wise, safe and Safe: The like not possible to be any in England, except he taught them. Any Person that hath a wearing Rupture, may be cured, the Cause removed, & as the Seasons are to fit again: If your Stock be spoil grain.

WRIGHT's Diuretick or cleansing Tincture.

WHich Urinarily discharges all the Faces, or putrid Relicks of the Lues Abscessus, or Venereal Infection, and checks the Contagion, the mankind Taste of that complicated Distemper, as a poisonous, filthy, fulsome Matter lodg'd in the Reins, or Spermatick Pores, which either ends a Gangrene in the Urine, or are frequently provoke it. This Relick is diligently guide by the Malignant Symptoms, viz. by a Debility, or Weakness of the Back, a feeble carelessness, and wearing Smell of the Urine, with gravelous Matter, or fordous Specks resulting to the bottom, or lying it, with nothing of Heaven. Besides, this Tincture carries off all Relicks on the Venereal Mercury, after it occasioned Gums, generally cleansing the Urinary Passages of all Foul, Gravel, Phlegm, or extraordinary Pickling, &c. has also a Singular Efficacy, invigorating the Reins, cleansing them, and all their Seminal Pores, to their original Tone and Use, through the Membranous and Dimply Ins of the length Duct, with an equal Benefit to each Sex. To be had of Mr. WRIGHT, the Two Bibles at the Golden Head, with Directions for its Use, only at his House, the Golden Head and Two Lamps in Bell-Savage Yard on Ludgate Hill.

††† A Specifick Tincture for the TOOTH-ACH

[illegible] of Diseases and Defects of the Teeth and Gums whatsoever, one Drop of which gives Ease, but in the most tormenting Pain, and last only 24 hours in a Disease, the constantly cures the Toothache, & is generally to prevent its Return, it effectually preserves the Teeth from growing Rotten, and such that are in danger thereof from proceeding much; making the Teeth as white as Ivory in every case, however black they are, and cures the Scurvy in the Gums, making them to grow up to the Teeth again to [illegible] Applicable to the Gums or Teeth, but really preserves the Teeth and Gums from all manner of Distempers, Corruptions, and [illegible] Decay, by repelling upon its solving the Corrosive Juice, [illegible] of the Gums, and is every where. To be had only at the Author's [illegible] of the Gentlemen at the Two Blue Pots in Shoe-Lane in [illegible] at 3s. 6d. a Bottle, with Directions.

All Sorts of RUPTURES,

*** Burften or broken Bellies, perfectly cur'd by the Blessing of God, either on Old or Young, in a very Little Time, and for a small Charge, by two Medicines to be eternally us'd, without any Pain, Confinement of the Patient. Both these Remedies need no other Recommendation than those given will manifest in Two or Three Days using, being by their admirable and even astonishing Success, indeed the Remedy in the World, fully deliver both in City and Country, the above many Years Practice, after wearing Trusses for many Years to no Purpose: Many Hundreds of all Ages and Sexes have been Cur'd by them, which considered this Publication, for the Good of the Publick, that all such unhappy People may be delivered from the Charge and Slavery of always wearing Trusses. They are sealed up, at 5 s. the Pot, which is generally sufficient for a compleat Cure, of a Child or a young Person; and sold only by Mrs. Bradbury, at the Blue Ball Toyshop in Pancras-lane, near Bridge-street, London. N. B. It is by the Use of no only Truss, &c. that such time-extended Mischiefs are applied to the part affected, till the Cure is perfected; as you will see by the Directions at large, given with them.

COPY of a Letter sent to JOHN MOORE, *Apothecary, at the Pestle and Mortar, in Aldermary-Church-yard, near Bow-Church-yard, London.*

From the Swan-Tavern, Maidenhead, Dec. 4. 1721.

SIR, Yours I received, and am sorry I had not answer'd it before now. You ask me Leave to let the Cure be printed; I am not at all against it, being for the Good of the Publick. The Worm was in length 15 Foot 6 Inches, and about half an Inch broad, when it came from me; there came also some Scores of small Worms along with it, about the latter end of April, 1721. It was a great Shame to all the Town, People came by 5 or 6 together to see the Worm. I keep it about a Week in this Town, this is eight be from; then sent it home to my Father at Cockermouth, and it was as great a Sight there. A Doctor sent for it to Wolf-Clothes, and then to Mansfield, as he shewn there. My Mother would have kept it, but I ordered to send it you for your Benefit. I desire you to send me more of your Powders, and Directions how to prepare his Breeding again. One Thing I had almost forgot to let you know, how People flock to me to get the Powders for their Children, and there are two Persons in this Town in the same Condition I was, and fay, they will have the same Remedies that I had. I am,

Your most humble Servant.

N. B This Worm is to be seen at the All John Moore's Shop. *Turner Lane.*

AT the HUNGARY WATER Ware-house, remov'd from the Black Boy and Coach in Fleet-street, to the Black Boy and Coach in Ludgate-Hill, the Corner of Bell-Savage Inn, a Toyshop, is Sold right French Hungary Water, in large Half Pint Flint Bottles, at One Shilling and Three-pence each, being the finest fine Sold there Several Years, in other Sorts, being a Fresh Parcel. One Spoonful mixes a Cloth of Water as white as Milk, which the Gentlewoman here made here, only some of a Sky colour, by mixing the Spirits and Flowers, are not so good as the Gentry are in Request. Its known of Gentlewoman made of English Malt Spirits, put in the finest Sort of Rosemary and Sold or Ground Flower in Town and Country, but will not turn Water white. Hats, Handkerchiefs and others, may be Scour'd by Washers and Sold as where else in England, but at the Place abovementioned.

††† *At* GEORGE PHILPOT's *Office of Intelligence in* Dean's-Court, *near* Doctors-Commons, *London, all Masters and Mistresses may have all Sorts of Men and Maid Servants, &c. and all Sorts of Men and Maids may have all Sorts of Places, viz.*

Stewards,	Grooms and Helpers,	Wet Nurses,
Clerks,	Gardiners,	Work Children,
Shop Keepers,	Coffee-Grinders, or	Running Maids,
Working Men,	Ale Knights,	Work Maids,
Single Gentlemen,	Scrub-Boys,	Laundry Maids,
Butlers,	Ladies Women,	Cook Maids,
Coachmen,	Chamber Maids,	And Maids for
Footmen,	Single Gentlewomen,	Small Families &c.
Pothillions,		

Likewise all matters of Loss and Publick Bodies to be Let, and where all Gift Parsons that have Goodsen may have of them. All Masters and Mistresses may have all Sorts of Apprentices and Parents Boys and Girls of all Sorts of Trades; and all other matters of Business, it being an Office of Fifty Years Standing.

The Widow *CRESSETT*,

AT the *Two Golden Sugar-Loaves* at *Charing-Cross*, over-against the King on Horseback, gives Notice, by the Order of the Mother of the Arts and the Pompey, and also of the Mother of the Art of the Bright Wheel, That she hath those fresh every Wednesday and Saturday: She also sells the True Genuine Quar and all other Mineral Waters.

*** The Hæmorrhoides or PILES of any Kind, or in what Part, effectually cured by an easy or means again, by a gentle Specifick Medicine, never recommended by the most celebrated Physicians as the only certain Medicine for this Indisposition in the World, for in the Seventh Pole and most inflexible Tumors, it gives surprising Relief, and almost universal Ease: We boast it in what Stands, but all manner of Hæmorrhoidal swellings as if by Enchantment, and the Patient becomes as perfectly well and free from Pains, as if no such malady had ever been: And this is not only recommended for the present, in all Persons whatsoever, but also by totally subduing all Scorbutick Humours in the Blood and Juices, it constantly prevents any Return of the Piles for the future, & so entirely re-stores that Blood, and thereby prevents Gout's and other direful Consequences that cannot be so much dreaded. Hundreds of Men and Women, who had for many Years, many or Ach, been wonderfully afflicted with the Piles, have at once been perfectly cured by this great Remedy, to their no little Joy and Comfort their Acquaintance: It is to be had, that a Golden Chair might take it without inconvenience, for it never occasions the least Trouble or Confinement, and is the most agreeable to use to give Delight to the whole Person. It is sold only at Jacob's Coffee-house, against the Angel and Crown Tavern, in Threadneedle-street, behind the Royal Exchange at 5 s. a Pot, with Directions.

LONDON: Printed for, and Sold by J. PEELE, at *Lock's-Head* in *Pater-noster Row*

Where *Advertisements*, and *Letters* to the *Author*, are taken in.